

16-005-0007

16-005-0007 NO 813

SERIAL NUMBER ~~NO-8699-B~~

WEBER COUNTY DEED INDEX

58

PLAT BOOK ~~18~~ PAGE ~~18~~ 058

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Relph W. Davis		516 525	340 284	ED Aff.	6-11-56	6-14-56 9-13-56
Weber County Water and Protective Corporation		574	269	WD	3-18-58	3-19-58
United States of America	c/o Forrest Ranger Box 1433 Ogden, Ut.	580	260	WD	5-21-58	5-23-58

DESCRIPTION COVERS REMAINING PARCEL

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC 12 TWNSHP 7N RANGE 1W ADRES _____

The West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 12, Township 7 North, Range 1 West, Salt Lake Meridian, U. S. Survey.

12-15-80 P